



# VILLAGE OF COLONIE

VILLAGE HALL  
2 THUNDER ROAD  
COLONIE, NY 12205  
(518) 869-7562 FAX (518) 464-0389  
**THOMAS J. TOBIN, MAYOR**

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[www.villageofcolonie.org](http://www.villageofcolonie.org)

EDWARD SIM  
**DEPUTY MAYOR**  
PATTY SCHWARZ LOCKART  
**TRUSTEE**  
JACK MURPHY  
**TRUSTEE**  
ART WHITE  
**TRUSTEE**  
JAMIE BLOT  
**CLERK**

## WATER ON OR OFF REQUEST

(please circle one)

**THIS REQUEST **MUST** BE FILLED OUT AND APPROVED BY THE CLERK AT THE VILLAGE HALL PRIOR TO ANY ACTION BY THE VILLAGE OF COLONIE WATER DEPARTMENT AND/OR OWNER OF THE SUBJECT PROPERTY.**

**PROPERTY OWNER:** \_\_\_\_\_ **TEL:** \_\_\_\_\_

**PICTURE ID:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**PROPERTY LOCATION:** \_\_\_\_\_

**PERSON MAKING REQUEST:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**RELATION TO OWNER:** \_\_\_\_\_

**WATER METER STILL INSTALLED?:** \_\_\_\_\_

**DATE WATER ON/WATER OFF REQUESTED:** \_\_\_\_\_

\_\_\_\_\_  
**SIGNATURE OF OWNER**

\_\_\_\_\_  
**DATE**

\_\_\_\_\_  
**APPLICANT SIGNATURE (IF DIFFERENT)**

\_\_\_\_\_  
**DATE**

\_\_\_\_\_  
**VILLAGE APPROVAL SIGNATURE**

\_\_\_\_\_  
**DATE**

**VILLAGE NOTES:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DPW NOTES** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_